The Name of the Pelasgians

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Pelasgi) appear to have inhabited Greece and adjacent areas and also Italy before the coming of the Greeks, Illyrians and Italics known in the historical periods. As for the origin of the name denoting this people, three possibilities are to be taken into account: 1° Πελασγοί – Pelasgi is a genuinely Greek, Illyrian or Italic word; 2° it belongs to a pre-Greek (= pre-Illyrian and pre-Italic) non-Indo-European language; 3° there is also the possibility that the name is pre-Greek, but already Indo-European.

The first view has been put forward by Kretschmer,² who assumes that Πελασγοί is the name given by the Greek invaders to a tribe whom they found in the Thessalian plain, and whom they called therefore "inhabitants of the plain". According to Kretschmer Πελασγοί contains the true-Greek word πέλαγος in its original meaning of "level space". The Greek historians and poets would have attached the name to all the autochthonous peoples of Greece. Kretschmer's explanation causes a serious morphological difficulty: in Πελασγοί < * Πελαγ-σκοί the suffix -σκος seems to function as a characteristic of an ethnic term.

This is also the objection of Alessio,³ who defends the second hypothesis mentioned above: he regards Πελασγοί — Pelasgi as a borrowing from a "Mediterranean" language. From Alessio's point of view "Mediterranean" means "pre-Greek and non-Indo-European". Πελασγοί — Pelasgi would be parallel in formation to the well-known Ligurian names in -asco, such as Bergamasco, Comasco, etc.⁴ Alessio compares Πελ(ασγοί), etc. with Gk. πέλλα·λίθος

¹ Cf. e. g. Krahe, *Die Indogermanisierung Griechenlands und Italiens*, Heidelberg, 1949, p. 25 and pp. 33 f.

² Rev. Intern. Ét. Balk. I, 1935, p. 382.
³ St. Etr. XIX, 1946–1947, pp. 166 ff.

⁴ Cf. also Krahe, Ortsnamen als Geschichtsquelle, Heidelberg, 1949, p. 13.

(Hesychius), φελλεύς "stony ground", etc. The Πελασγοί, etc. would have been "inhabitants of the rocky district; inhabitants of the rocks". It should be pointed out that against Alessio's assumption we have the fact that the name of the Pelasgians does not exist in the form *Πελασκοί, etc. and that the Ligurian names do not show in their suffixes the supposed alternative form *-asgo.

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Since the suggested Greek and "Mediterranean" explanations are not very persuasive, it seems reasonable to take into consideration the possibility of a pre-Greek Indo-European origin, and one is inclined therefore to seek for a solution in the light of the *Pelasgian* theory: 5 the term Πελασγοί – *Pelasgi* itself may possibly be assigned to the pre-Greek Indo-European language which has been called *Pelasgian* only because in Greek and Latin sources this is the general name for the predecessors of the Greeks and the Italics.

Indeed, the Pelasgian hypothesis affords a very satisfactory interpretation: Πελασγοί – Pelasgi can be derived from an Indo-European form *bhelozgho-, which underwent three changes characteristic of the Pelasgian phonology: *o>a; the dissimilation of the voiced aspirates $bh-p^*b-p^*b-p^*$ the sound-shifting b>p and gh>g.8Examples of the first change are: Pel. ἄσις "slime, mud" = OHG waso "mud" < IE*wos-; Pel. παρθένος "maiden, girl" = Gk. πόρτις "calf, young maiden" <IE*por-th-;10 Pel. τάρανδος "reindeer (or) elk", with $\tau \alpha \rho$ - = Gk. $\delta \circ \rho(\alpha)$ "skin when taken off, hide" < IE *dor-, 11 etc. An example illustrating both the second and the third change is Pel. πύργος "tower, fortress" = OHG burg, Goth. baúrgs "stronghold, city" < IE *bhergh-, etc. 12 Instances of the dissimilation and sound-shifting of other voiced aspirates are: Pel. κεβ(α)λή "head" = Gk. κεφαλή < IE *ghebhel-, etc.; 13 Pel. κίνδαξ·εὐκίνητος (Hesychius), (ὀνο)κίνδιος "(donkey-)driver" corresponding etymologically to Lat. de-fendo "to keep off", of-fendo "to push" < IE *ghuen-dh-;14 Pel. καβάλλης "nag" ("ἐργάτης ἵππος": Hesychius), which is related to OIr. gabul "forked bough, fork", OHG gabala, OE gafol, geafel "fork", etc. \langle IE *ghabh(o)l-: the primary meaning

⁵ Cf. my monographs: Le pélasgique. Essai sur une langue indo-européenne préhellénique, Louvain, 1952; Contributions à l'étude de l'onomastique pélasgique, Louvain, 1954.

⁶ Le pélasgique, pp. 3 f. ⁷ Ibid., p. 20. ⁸ Ibid., pp. 13 ff.

⁹ *Ibid.*, p. 73.
¹⁰ *Ibid.*, pp. 125 f.
¹¹ *KZ* LXXII, 1955, pp. 211f.

¹² Le pélasgique, pp. 131 f. ¹³ Ibid., p. 98. ¹⁴ Ibid., pp. 98 ff.

of καβάλλης has been "thill-horse, shaft-horse" (cf. Mod. Germ. Gabelpferd). 15

The reconstruction *bhelozgho-, once accepted, furnishes the clue for the right explanation of Πελασγοί — Pelasgi: in *bhelozgho- we may see an old compound of which the last member *ozgho- occurs also in Gk. ὄσχος "twig, shoot, sprig", Pahl. azg "bough", Mod. Pers. azay "twig, bud". IE *bhel- "to bloom", which is attested in several Indo-European languages (cf. e. g. Gk. φύλλον, Lat. folium "leaf", Lat. flos, Goth. blōma "flower", OHG bluojen, OE blōwan "to bloom"), may be discovered in the first member. The original meaning of IE *bhel-ozgho- > Pel. Πελασγοί — Pelasgi would then have been "with blooming twigs (or) boughs", used metaphorically to denote men's vital power.

Pel. Πελασγοί – Pelasgi < IE *bhel-ozgho- calls for two final remarks: IE *z is represented by $Gk. \sigma$; the name has been adapted to the Greek and Latin morphological structures: hence the endings -o. and -i, etc. of the thematic nouns. ¹⁶

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Editor's Page

Dr.Wilhelm F. H. Nicolaisen, assistant editor of "Scottish Studies," draws to the Editor's attention the existence of a section of "Notes on Scottish Place-Names" in that journal. He will welcome contributions from our readers relating to the usage of transplanted Scottish place-names in the United States and Canada, as well as notes concerning the study and elucidation of such names in Scotland.

PUBLICATIONS RECEIVED

Beiträge zur Namenforschung, vol. 9, no. 1 Mededelingen, vol. 34, no. 1 Namn och Bygd, vol. 45, nos. 1-4 Scottish Studies, vol. 2, pt. 1

¹⁵ See a forthcoming paper in KZ.

¹⁶ Cf. Le pélasgique, p. 25 (Pelasgian loanwords in Greek).