## Names in American Limericks

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IN IMPORTANT SEGMENT of American limerick lore has particular concern with the use of names, particularly with place names and with specific given names and surnames. The original pattern of the limerick, as fostered by Edward Lear in his Book of Nonsense (1846), calls for a who and a where in the first line, goes on in the next three lines to explain strange and preposterous activities, adventures, and curious happenings, and concludes with a reference usually to both person and place again in the last line. The American form of the limerick prefers two rhymes to the name given in the first line; hence, we have a double check upon the way the name is to be pronounced. Part of the fun of the pattern is to select unusual names. Frequently, these selections are American jibes at curiosities of English origin, wherein the pronunciation varies radically from the spelling. The town of Alnwicke rhymes with panic and satanic, and, accordingly, is pronounced Anic (P, 10.235.5.81).2 Other English place names were used similarly for humorous effect, especially in the year 1881, when nearly every possible variation of the limerick found place in American journals.3

Some English surnames offered similar difficulties between appearance and expression, although, in these instances, the pronunciations may have maintained themselves in the United States, as, indeed, some still do. Note the rhyming of Beauchamp with reach 'em and preach 'em (P, 9.230.369.81); Cholmondely with rumly and glumly (L, 9.234.354.87); Taliaferro with Oliver and Boliver (P, 9.232.401.81); and St. John with Bingen (pronounced Binge-en) and injun (P, 9.230.369.81).

Both confirmations of current pronunciation and some surprises appear in the sounding of American names to the ears of the rhymesters of five to seven decades ago, prior, in other words to phonographic records and tape recordings. Albuquerque—clerk work (A, 61.1662.77.09) I have heard, as is common, only in four syllables instead of three. Chaumont (a suburb of New York City) slow-hoe (P, 9.232.401.81) was not Americanized apparently. Chicago in 1880 rhymed with paw go and claw go and in 1904, probably to an Easterner's ears as pairing with largo—Fargo (L, 43.1118.312.04). Cohoes, a city in New York State, rhymes with rose and those (L, 45.1167.275.05). Delhi, a village in the same state falls in with pie and by (A, 6.14.11.80). Des Moines had lost its French sounding by rhyming with joins and coins (L, 37.967.-422.01). Two pronunciations for Dubuque were apparently possible in 1881: Luke—duke (P, 10.245.164.81 and took—shook (P, 10.241.99.81). Galveston tuned to best on and rest on (A, 61.1601.-307.07), accenting the second syllable instead of the first. Greenwich (N.Y.) matches spinach and the poor rhyme scrimage (P, 10.236.10.81). Hawarden (Iowa) falls in with garden and pardon (P, 10.238.58.81). The local pronunciation persists for Iowa—sigh away—die away (L, 37.969.466.01). Of three Ottawas (Ill. Kans. and Ohio), one at least rhymed with shot away and got away (A, 8.20.14.81), thereby following *I-o-way*. Mankato (Minn.) joins with potato and gate o (P, 9.216.129.81). One limerick poked fun at Bostonians for maintaining that the famous island resort off the Maine coast should be pronounced in the French fashion: Mt. Desért, rhyming with there and care (P, 10.238.58.81). Actually four other pronunciations have been used at one time or another (de-zurt'; dez' art; de-sert'; des'-ert). Nashville, written Nashv'll, and rhyming with bashful and dash fool (W, 5.210.13.80) suggests the native sounding. Passaic (N.J.) with rhymes Hebraic and Mosaic (L, 61.1579.1107.13) is the only pronunciation which I have ever heard for this city. One limerick, using rhymes cake and awake suggests that somebody had formerly a different conception (E, 20.30.4.81). Pekin (Ill.) combines with seekin' and deacon to reveal its Americanization (W, 6.243.203.81). Quogue (Long Island, N.Y.) links to frog and jog (P, 10.245.164.81). St. Croix (Wisc.?) couples with boy and soy (P, 9.234.433.81). Terre Haute (Ind.) rhymes ordinarily with coat and oat, but according to a limerick maker in 1914 the rhymes should be caught and bought (A, 75.1959.-

237.14), for which I have no confirmation. The local pronunciation for an Oregon river appears in the combination of Willamette with slam it—damn it (A, 9.19.14.81). A New Hampshire lake, currently spelled Winnipesaukee, but formerly, Winnipiseoge, is sounded with Milwaukee and jocky (P, 10.239.68.81), the last not being a pure rhyme as another limerick using Milwaukee and rhyming with balky and chalky (P, 9.229.351.81) shows.<sup>5</sup>

In the limerick mania of 1881, California versifiers tried their skill upon some of the local place names, especially those which were pitfalls for new arrivals who were not yet initiated into the local usage. Indeed, Los Angeles presented a constant problem (settled officially only recently; see Names, I, 35-38). One limerick maker cautioned that the city was not to be pronounced so as to rhyme with feels and squeals but rather with strangle us—entangle us (A, 9.8.14.81). However, a nice question is posed when San Jose (Ho-say) is rhymed with clothes and hose (E, 29.38.13.81). Was the city ever called Joe's locally, or was this sounding merely a trap for the unwary? Interesting is the hint of Yankee pronunciation in the rhymes for Alameda: leader—feed her (W, 6.252.349.81), or were the rhymes themselves pronounced lead-ah—feed hah? The rhymes of Homer and diploma to Sonoma (A, 8.19.14.81) partly suggest this ah ending in which Homer must have sounded like Home-ah. Lagunitas matches with eat us all right, but what of the pronunciation of the other rhyme: mosquitoes (A, 8.23.-14.81)? Helpful are: Bolinas with hyenas and between us (A, 8.19.-14.81); San Joaquin with seen and mean (W, 7.262.93.81); San Rafael with hell and smell (A, 8.19.14.81); Suisun with moon and noon (E, 29.7.13.81); and Yuba with tuba and Cuba (A, 67.1754.-301.10).

Limerick rhymes offer, then, interesting speculations about yesterday's pronunciation of the more unusual names of people and places.

## NOTES

<sup>1</sup>The limerick pattern's origin has never been established conclusively. Lear apparently knew the chapbook, *The History of Sixteen Wonderful Old Women*, which appeared in 1821. Just how much older the form is, has not been determined. Under Lear's hands, the form assumed a polish and skill which permitted the author to amuse his patron's children with fantastic and frequently delightful verses. Older persons also found the creations engaging enough to buy ten editions of

the book by 1863. At first, the verses were designated simply as "nonsense verses" or "nonsense jingles." Later, they were referred to as "nursery rhymes." The term "pentatette" likewise found use (See *The Argonaut* 9.5.11.81). These headings all anticipate the name, "limerick," which does not appear in print until 1898. Indeed, I have not seen it used before 1902 in America. The term suggests another origin in songs supposed to have been sung early in the nineteenth century in the Irish city from which the name derives. Such verses do not seem to have found their way into print. At any rate, the term "limerick," is today the most familiar appelation for this kind of persistent and popular creation. The limerick vogue in America began during the Civil War with imitations of Lear's creations, an example of which is:

There was an old man in Thermopylae,
Who never did anything properly.
But they said, "If you choose
To boil eggs in your shoes
You shall no longer stay in Thermopylae."

A certain L.L.D. wrote twenty-three "Nursery Rhymes for the Army" in Wilkes' Spirit of the Times, N.Y., VIII, 130 (1863), one of which may serve to illustrate:

There was a young man of Fair Oaks
With his generals was forced to compare notes.
He'd no musical fire
Yet they showed him a lyre,
This truthful young man of Fair Oaks.

The following year, there appeared in Philadelphia as a contribution to the Sanitary Commission, *The New Book Of Nonsense*, in which fifty-three limericks with illustrations are largely in the Lear pattern. However, a few represent the pattern which almost alone was to be the dominating one. One of the earliest, at any rate, is:

There was an odd man of Woonsockett,
Who carried bomb-shells in his pocket;
Endeavoring to cough
One day—they went off,
And of course up he went like a rocket.

<sup>2</sup> The references to various sources are as follows: *P-Puck*, New York, 1877–1905, vols. 1–48; *L-Life*, New York, 1883–1936, vols. 1–103; *HW-Harper's Weekly*, New York, 1857–1916, vols. 1–62; *A-The Argonaut*, San Francisco, 1877–, vols. 1–132; *E-The California Golden Era*, San Francisco, 1852–1893; *W-The Wasp*, San Francisco, 1876–; and *B-The Bellman*, Minneapolis, 1906–1919. The numbers in sequence refer to volume, running number, page and year. Thus, P, 10.235.5.81 means: *Puck*, tenth volume, number 235, page 5, 1881.

³ See also: Ayscough—few—do  $(\bar{P}, 10.245.163.81)$ ; Bicester—kissed her—sister (HW, 10.522.823.66); Brompton—thumped on—pumped on (HW, 17.873.827.73); Chertsey—Bessy—dressy (P, 9.232.401.81); Circencester—soliciter—visit her (P, 9.232.401.81); Leicester—fester—caressed her (P, 9.230.369.81); Pall Mall—fell—hell (P, 9.234.434.81); but also: Pall Mall—ball—hall (A, 69.1790.45.11); and St. Christopher—mits—hits (P, 10.239.68.81).

4 Compare also the following names and rhymes: Abergavenny—many—penny (P, 10.249.229.81); Bethune—sweeten—eaten (L, 66.1709.214.15); Brougham—room—flume (P, 10.244.150.81); Cockburn—Holburn—Woburn (P, 4.98.2.79); Clerke—dark—bark (P, 10.236.21.81); Clough—enough—rebuff (A, 9.5.11.81); Guise—pies—size (P, 10.238.58.81); Majoribanks—larch planks—starch, thanks (P, 9.233.417.81); Meagher—far—car (P, 10.244.150.81); Mohuns—tunes—balloons (P, 10.245.196.81);

Ruthven—given—driven (P, 10.249.229.81); Seixas—audacious—gracious (P, 10.238.54.81); and Steynes—pains—remains (L, 35.897.76.00).

Other foreign names appear in at least one version, apparently American adaptatations, pronounced as follows: Belleville—level—devil (*L*, 66.1709.214.15); De Veau—true—adoo (adieux) (*P*, 10.240.87.81); Göthe (Goethe)—purty—dirty (*P*, 10.243.134.81); Kearny (famous street name in San Francisco)—blarny—Killarny (*A*, 1.34.5.77); McLeod—proud—shroud (*P*, 9.232.401.81); Provost—beau—know (*P*, 10.235.3.81); St. Cyr—dear—queer (*P*, 10.235.5.81); St. Denis—Jenny—any (*P*, 10.235.5.81). Double possibility is suggested by Strahan—pan—tan (*P*, 10.237.36.81); and Strahan—long—gong (*P*, 10.236.21.81). A touch of Yankee-ism seems to appear in Lincoln—thinkin'—shrinkin' (*B*, 1.1.21.06) and in Palmer—farmer—harm her (*P*, 10.243.134.81).

Tother place names, not all identifiable, are as follows: Beaulieu—truly—unduly (P, 10.243.131.81); Belvoir—deceiver—leave her (P, 10.243.131.81); Biloxi (Miss.)—foxy—heterodoxy (A, 65.169.125.09); Butte (Mont.)—shoot—cute (L, 43.1123.438.04); Cadiz—ladies—Hades (P, 10.244.150.81); Cohansie—tanzy—pansy (P, 10.239.67.81); Lehaughnt—can't—shan't (P, 10.237.35.81); Mobile (Ala.)—eel—squeal (A, 8.13.14.81); Moline (Ill.)—sheen—scene (A, 7.21.11.80); Monee—he—D (A, 8.14.11.81); Shawangunk—among 'em—wrong 'em (P, 9.232.401.81); and Winago—saw go—jaw go (A, 8.20.5.81).

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We should give dogs short names, that it may be easy to call them. The names should be such as these: Spirit, Courage, Shield-hasp, Spike, Lance, Ambush, Guard, Keeper, Order, Darter, Barker, Fiery, Strength, Active, Search-wood, Plotter, Ravager, Speed, Passion, Roarer, Bold, Cheerful, Might, Flowery, Youth, Joyous, Gladness, Viewer, Bright-eyes, Big-boy, Force, Traveler, Swift, Lively, Reveler, Stubborn, Yelper, Killer, Bustler, Strong, Sky, Sunbeam, Spear, Marker, Prudence, Tracker, Eager. [From Xenophon's On Hunting, fourth century, B. C.]

Jennie Tourel, the opera singer, believed that Kalamazoo and Oshkosh were just funny connotations until she was booked for concerts in these places.